

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo

Shore Line Express

216990
(FORM 1)
BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2009-216-T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: Johnny Anthony Brown Jr

Telephone: (803) 206-4510

Address: 171 Grabell Rd
Gaston, SC 29053

Fax: (803) 794-5732

Other:

Email: Anewme-imfree@yahoo.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

☐ Application - Class C Taxi

☐ Application - Class C Charter

☐ Application - Class C Charter Bus

☒ Application - Class C Non-Emergency

☐ Application - Class E Household Goods

☐ Application - Class E Hazardous Waste

☐ Application

☐ Request for Extension to Comply with Order

☐ Request for Order Granting Authority to Obtain Certificate of Public Convenience and Necessity to Be Rescinded

☐ Request for Cancellation of Certificate

☐ Request for Suspension

☐ Request for Reinstatement

☐ Request for Name Change on Certificate

☐ Request to Amend Scope of Authority

☐ Request to Amend Tariff (rate increase, etc.)

☐ Request to Amend Passenger Limit

☐ Request

☐ Exhibit

☐ Late-Filed Exhibit

☐ Letter

☐ Proposed Order

☐ Publisher's Affidavit

☐ Reservation Letter

☐ Response

☐ Return to Petition

☐ Other:

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Attn: Docketing Department

101 Executive Center Drive

Columbia, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211)

Office # (803) 896-5100 - Fax # (803)-896-5199

CLASS C - CHARTERDATE May 29, 2009APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND
NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Johnny^{Anthony} Brown, Jr. d/b/aShore Line Express (Sole proprietorship)

2. (a) Street Address of Applicant 171 Graball Rd

Gaston, SC 29053

(b) Mailing address, if different from street address 171 Graball Rd

Gaston, SC 29053

(c) Telephone Number (803) 206-4510

3. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)

4. (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.

5. The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.

6. The proposed list of equipment is as per Exhibit "D" included herewith.

7. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Month: May 29 Year: 2009

Assets:	
Cash	
Receivables	0
Real Estate	14,900.00
Buildings and Equipment-Net	0
Motor Vehicles-Net	7,000
Garage Equipment-Net	0
Machinery and Tools-Net	0
Supplies on Hand	2,000.00
Prepays and Other Assets	0
Total Assets	23,900.00
Liabilities and Equity:	
Accounts Payable	
Notes Payable	0
Mortgages Payable	0
Equipment Obligations	0
Accrued Salaries and Wages	0
Other Accrued Obligations	
Other Liabilities	
Total Liabilities	
Capital Stock	
Retained Earnings	
Total Equity	
Total Liabilities and Equity	23,900.00

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

I, Johnny Anthony Brown JR, Owner
(Name of Applicant's Representative) (Title)

of Shore Line Express, the Applicant for the Certificate of Public
(Applicant)

Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct.

SWORN TO BEFORE ME

At Palmetto Citizens FCU

This the 29 day of May 20 09

[Signature]
(Notary Public)

[Signature]
(Signature of Applicant's Representative)

Commission Expires: My Commission Expires July 24, 2012

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant Johnny Anthony Brown Jr (Store Line Express)

For the transportation of passengers as follows:

Area to be served: Richland, Lexington, Orangeburg, Barnwell, Aiken, Allendale, Hampton, Colleton
(Statewide) Charleston, Bamberg, Sumter, Clarendon, Lee, Florence, Fairfield, Saluda, Newberry, Calhoun
Berkeley, Dorchester, Beaufort, Edgefield.Number of passengers: 7Fares : \$ 400.00Date May 29, 2009Johnny Anthony Brown Jr
ByOwner / operator
Title

EXHIBIT D

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DESCRIPTION OF EQUIPMENT

[illegible]

* Seats if passenger carrier.

Shore Line Express
(Applicant)

Date: May 29, 2009

Johnny Anthony Brown JR
(Applicant's Representative)

Owner / operator
(Title)

INSURANCE QUOTE

The following insurance quote is for:

Johnny Brown
(Name of Motor Carrier)
171 Grabbell Rd, Gaston, SC 29053
(Address of Motor Carrier)

Amount of Premium:

Liability Insurance 1,000,000/1,000,000/1,000,000

The above quoted premium is for a term of 12 months.

Minimum Limits - Intrastate Only:

1 - 7 passengers	-	25,000/50,000/25,000
8 - 15 passengers	-	25,000/100,000/25,000

Travelers Ins Co
(Insurance Company Name)

300 Arboretum Place, Ste 6 PO Box 26208
(Home Office Address of Company) Richmond, VA 23236

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

5/27/09 [Signature]
Date (Authorized Insurance Company Representative)

EXHIBIT FWA

Name: Shore Line Express (Johnny Anthony Braun Jr)

Address: 171 Craball Rd Gaston, SC 29053

Telephone No. (803) 206-4510 **Fax No.** (803) 794-5732

U.S.D.O.T. No. _____ **ICC No.** _____

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?
- Yes _____ No ✓ Pending _____ (Submit when received)
(If "yes", indicate rating and provide copy) Satisfactory _____
Conditional _____
Unsatisfactory _____
2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?
- Yes _____ No ✓
3. Are there currently any outstanding judgment (s) against Applicant?
- Yes _____ No ✓
(If "yes", indicate nature of judgment(s).)
4. Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations?
- Yes ✓ No _____
5. Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?
- Yes ✓ No _____
(The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.)

Johnny Anthony Braun Jr
(Applicant's Signature)

Sworn to before me
At Palmetto Citizens FCU

This 29 day of May, 2009

[Signature]
(Notary Public) **DANIEL PARGA**

Commission Expires: _____
My Commission Expires July 24, 2012